

REPUBLIC OF THE PHILIPPINES DEPARTMENT OF TRANSPORTATION AND COMMUNICATIONS MARITIME INDUSTRY AUTHORITY

STCW OFFICE



| | | PURCHASE | REQUES | | / | |
|---------------------------------------|--|---|---------------------------|---------------------------------|-------------------|--|
| Office: STCWO | | | PR No. :20 | PR No. : 2018-02-63 dld EBO 9 2 | | |
| Division/Section: Monitoring Division | | | SAI No.: | | | |
| Date Requ | est: _ | February 07, 2018 | | | 1 | |
| Item No. | Unit | Item Description | Quantity | Unit Cost | Total Cost | |
| | I 2 N H | Ink Cartridge for Lexmark Printer Interpret S405: | | | 10101 0001 | |
| | рс | Ink Cartridge, 100, black | 30 | 1,000.00 | 30,000.00 | |
| | рс | Ink Cartridge, 100, cyan | 15 | 1,000.00 | 15,000.00 | |
| | рс | Ink Cartridge, 100, yellow | 15 | 1,000.00 | 15,000.00 | |
| | рс | Ink Cartridge, 100, magenta | 15 | 1,000.00 | 15,000.00 | |
| | | X-X-X-X-X-X | | | 75,000.00 | |
| | | Note: | | 2 | | |
| Property Company | | Included in the PPMP 2018 | 47 | | × × × × 2 | |
| ·INICALISTA | And the state of t | Requisiti | oning Officer | | 7 | |
| Signature | | December of the second | dome | 2 | 2 | |
| Printed Nan | ne: | APTY | VERA JOY S. | BAN - EG | | |
| Designation | Assessment of the second of th | | Officer In -eh | fficer In - Charge | | |
| CONSULIO IL DELA CRUZ Office o | | | of the Executive Director | | | |
| 65 | SO-Procur | (De | outy Executive [| Director) | | |
| urpose: | For th | e use of Monitoring Div. (for CY:2018) | | | | |
| 6 | | CE DS AVAILABLE FUNDS AVAILABLE | ERTIFICATION | RALPH A. NA | RVAEZ | |
| 200 | | | OIC, | Budget Div./Ad | dmin Officer V | |
| | 200 | A | | | 9 | |
| | | Approved | Disapp | | | |
| lana a torrer | | | PR Approve | r | 10 S. J | |
| ignature: | | Surene. | | | | |
| rinted Nam | ie: | FELIPE A. JUDAN | | | | |
| esignation | 2 | Undersecretary for Maritime Department of Transportation (DOTr) | | | | |
| ote: | | Departn | ient of Transp | ortation (PO Fr) | · U | |
| | | tet | | V | 3) | |
| ease indic | ate spec | cific purpose other than "for or P. special projects, etc.) | fficial use of th | he Office." (e.g | . monthly regular | |