ASD NO.: 13-00 Initial Issue Date: 09-08-2017 Revision Date: 00



REPUBLIC OF THE PHILIPPINES DEPARTMENT OF TRANSPORTATION MARITIME INDUSTRY AUTHORITY



| PURCHASE REQUEST | | | | | | | |
|--|-------------------------------|---|------|-------------------------------|-----------------------|-----------|------------|
| Office: STCW OFFICE | | | | R No.: <u>2020-08-045stcw</u> | | | |
| Division/Section: PID | | | | No.: | Dated August 12, 2020 | | |
| Date Requ | est: 04 | August 2020_ | | | | | |
| Item No. | Unit | Item Description | | Quant | itv | Unit Cost | Total Cost |
| 1 | Pc | Printing of STCW 2 nd Quarter | | 625 | | 80.00 | 50,000.00 |
| | | Newsletter | | | | | |
| | | Specifications: | | | | | |
| | | opcomounous. | | | | | |
| | | - Quantity: 625 pieces | | | | | |
| | - Pages : 74 Pages | | | | | | |
| | | (back to back) | | | | | |
| | - Size : A3 (Folded) | <i>(</i> · \ | | | | | |
| | | - Stock : C2S pages 70 (C2S pages 100 (| | | | | |
| - Color : Full Co | | | cov) | | | | |
| | | - Binding : Saddle Stitch | | | | | |
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| | | | | | | | |
| | | | | | _ V | | |
| Requisitioning Officer | | | | | | | |
| Signature: | | Aurin) | | | | | |
| Printed Name: | | NANNETTE V. DINOPOL | | | | | |
| Designatio | n | The Deputy Administrator for Operations and | | | | | |
| Durnaga | | OIC - Office of the Executive Director, STCW Office 675 | | | | | |
| Purpose: | | | | | | | |
| STCWO 2 nd Quarter Newsletter will be used as Information Material by the STCW Office and | | | | | | | |
| the same will be distributed to our clients. | | | | | | | |
| CERTIFICATION | | | | | | | |
| FUNDS AVAILABLE | | | | | | | |
| □ NO FUNDS AVAILABLE | | | | | | | |
| RALPH A. NARVAEZ | | | | | | | |
| OIC, Budget Division | | | | | | | |
| 2.5, 2.5.gc. 2 | | | | | | | |
| | ☐ Approved ☐ Disapproved | | | | | | |
| PR Approv ∉ r | | | | | | | |
| Signature: | | Munth | | | | | |
| Printed Name: CAPT. ROMMEL JOHN I. MENDOZA | | | | | | | |
| | Designation Director II, MFAS | | | | | | |
| | | te specific purpose other than | | | | | |
| (e.g. monthly regular supplies, as per APP. special projects, etc.) | | | | | | | |