 Republic of the Philippines

Form No.4

 Department of Transportation

 MARITIME INDUSTRY AUTHORITY

 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

MTI : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
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**Evaluator’s Comment**

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 Republic of the Philippines

 Department of Transportation

 MARITIME INDUSTRY AUTHORITY

 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **CROWD AND CRISIS MANAGEMENT FOR PERSONNEL**

 **SERVING ONBOARD DOMESTIC/RO-RO/PASSENGER SHIPS**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| 2 sets of walkie-talkie  | 4 pcs |  |  |  |  |  |
| 1 Passenger Counter  | 1 |  |  |  |  |  |
| Lifejacket with light, whistle and reflector  | 24 |  |  |  |  |  |
| Regular Stretcher  | 1 |  |  |  |  |  |
| Blanket  | 1 |  |  |  |  |  |
| Public Address System  | 1 |  |  |  |  |  |
| Sets of Telephone  | 1 |  |  |  |  |  |
| Megaphone  | 1 |  |  |  |  |  |
| General Alarm  | 1 |  |  |  |  |  |
| Overhead Projector  | 2 |  |  |  |  |  |
| VHF or TV set | 1 |  |  |  |  |  |
| Set of Audio Equipment of TV/DVD/VCD | 1 |  |  |  |  |  |
| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide  | 1 |  |  |  |  |  |
| Handouts (Master Copy - 1) | 24 |  |  |  |  |  |
| Transparencies  |  |  |  |  |  |  |
| SOLAS Consolidated 2010 Edition  | 1 |  |  |  |  |  |
| Survival at Sea, compiled by Capt. E.J. Ynion or substitute  | 1 |  |  |  |  |  |
| Basic Training Course: Personal Survival and Sea Safety by Olav Bo or substitute  | 1 |  |  |  |  |  |
| Theory and Practice of Navigation  | 1 |  |  |  |  |  |
| Training Manual on Life Saving or substitute  | 1 |  |  |  |  |  |
| Training Manual on First Aid (Proper Handling and Transport of Injured/Sick Person  |  |  |  |  |  |  |
| Recommended Training Films * Titanic Part 1 & 2
* Speed 2
* Poseidon
* White Squall
* Crowd Mgmt film
* Crisis Mgmt film
 | 111111 |  |  |  |  |  |
| Case Studies based on investigation and findings of BMI-PCG* MV Cebu City & MV Kota Suria
* MV Doña Paz
* MV Doña Manilyn
* MV Carmela
 | 11111 |  |  |  |  |  |
| Vessel Plan “Fire & Safety Control Plan” | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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 MARITIME INDUSTRY AUTHORITY

 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **DECK WATCHKEEPING IN THE DOMESTIC TRADE**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Sounding Tape | 1 |  |  |  |  |  |
| Sounding Rod  | 1 |  |  |  |  |  |
| Magnetic Compass (Transparency acceptable)  | 1 |  |  |  |  |  |
| Gyro Compass(Transparency acceptable) | 1 |  |  |  |  |  |
| Barometer (Transparency acceptable) | 1 |  |  |  |  |  |
| Anemometer(Transparency acceptable) | 1 |  |  |  |  |  |
| Hygrometer  | 1 |  |  |  |  |  |
| Plotting Instrument  | 1 |  |  |  |  |  |

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| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide  | 1 |  |  |  |  |  |
| Handouts (Master Copy)  | 24 |  |  |  |  |  |
| Master Lesson Plan |  |  |  |  |  |  |
| Overhead Projector or LCD  | 1 |  |  |  |  |  |
| TV/DVD  | 1 |  |  |  |  |  |
| Relevant Training Films |  |  |  |  |  |  |
| Bridge Watchkeeping Procedure  | 1 |  |  |  |  |  |
| RPMMRR  | 1 |  |  |  |  |  |
| SOLAS Consolidated Edition , 1997  | 1 |  |  |  |  |  |
| MARPOL 73/78  | 1 |  |  |  |  |  |
| Code of Safe Working Practices  | 1 |  |  |  |  |  |
| General Arrangement Plan  | 24 |  |  |  |  |  |
| Mooring Arrangement  |  |  |  |  |  |  |
| Watch Arrangement  | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **ENGINE WATCHKEEPING IN THE DOMESTIC TRADE**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide | 1 |  |  |  |  |  |
| Handouts (Master Copy)  | 1 |  |  |  |  |  |
| Master Lesson Plan  | 1 |  |  |  |  |  |
| Overhead Projector or LCD  | 1 |  |  |  |  |  |
| TV/DVD set | 1 |  |  |  |  |  |
| Relevant Training Films | 1 |  |  |  |  |  |

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| SOLAS Consolidated Edition 1997  | 1 |  |  |  |  |  |
| RPMMRR  | 1 |  |  |  |  |  |
| MARPOL 73/78  | 1 |  |  |  |  |  |
| Principles of Basic Engine Knowledge | 1 |  |  |  |  |  |
| Marine Boilers or Boilers Instruction Manual  | 1 |  |  |  |  |  |
| Marine Electrical Equipment and Practices  | 1 |  |  |  |  |  |
| Code of Safe Working Practices for Merchant Seaman  | 1 |  |  |  |  |  |
| Marine Auxiliary Machinery  | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **MARINE DIESEL MECHANIC 1 & 2**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide  | 1 |  |  |  |  |  |
| Handouts (Master Copy)  | 1 |  |  |  |  |  |
| Master Lesson Plan | 1 |  |  |  |  |  |
| Overhead Projector or LCD | 1 |  |  |  |  |  |
| TV/DVD set | 1 |  |  |  |  |  |
| Relevant Training Films |  |  |  |  |  |  |
| SOLAS Consolidated Edition, 1997 | 1 |  |  |  |  |  |
| RPMMRR  | 1 |  |  |  |  |  |
| MARPOL 73/78  | 1 |  |  |  |  |  |
| Principles of Basic Engine Knowledge  | 1 |  |  |  |  |  |
| Marine Boilers or Boilers Instruction Manual  | 1 |  |  |  |  |  |
| Marine Electrical Equipment and Practices  | 1 |  |  |  |  |  |
| Code of Safe Working Practices for Merchant Seaman  | 1 |  |  |  |  |  |
| Marine Auxiliary Machinery  | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **RADIO TELEPHONY COMMUNICATIONS AND RADAR**

 **OBSERVATION AND PLOTTING**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Radiotelephony Laboratory  | 12 cubicles  |  |  |  |  |  |
| Radar of ECDIS Simulator  | 1 |  |  |  |  |  |
| Mock Bridge for Steering Simulator  | 1 |  |  |  |  |  |
| Magnetic Compass  | 2 |  |  |  |  |  |
| International Code of Signals  | 1 set |  |  |  |  |  |
| Palorous  | 2 |  |  |  |  |  |
| Amplifier with tape recorded  | 1 set |  |  |  |  |  |
| Tapes of Sea Speak Exercises  | 12 |  |  |  |  |  |
| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide  | 1 |  |  |  |  |  |
| Handouts (Master Copy) | 24 |  |  |  |  |  |
| Master Lesson Plan  | 1 |  |  |  |  |  |
| Overhead Projector or LCD | 1 |  |  |  |  |  |
| TV/DVD  | 1 |  |  |  |  |  |
| Relevant Training Films  | 1 |  |  |  |  |  |
| Radio Rules and Regulations (Philippines)  | 1 |  |  |  |  |  |
| Radio Signals Vol. I-II  | 1 |  |  |  |  |  |
| Phonetic Alphabet  | 1 |  |  |  |  |  |
| Radar Observer’s Handbook – Berger W. 1983 Edition  | 1 |  |  |  |  |  |
| A Guide to the Collision Avoidance Rules 3rd Edition - Cockroft  | 1 |  |  |  |  |  |
| COLREG 1972 as amended  | 1 |  |  |  |  |  |
| STCW 1978 as amended | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **SAFE NAVIGATION AND COLLISION REGULATIONS**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Overhead Projector/LCD | 1 |  |  |  |  |  |
| Transparencies or Powerpoint  | 1 |  |  |  |  |  |
| Set of Audio Equipment (TV/DVD set)  | 1 |  |  |  |  |  |
| Magnifying Glass | 1 |  |  |  |  |  |
| Plotting Instrument  | 1 |  |  |  |  |  |
| Docking Plan  | 1 |  |  |  |  |  |
| Voyage Plan  | 1 |  |  |  |  |  |
| Route Plan  | 1 |  |  |  |  |  |
| Manoeuvring Plan  | 1 |  |  |  |  |  |
| Harbor Chart  | 1 |  |  |  |  |  |
| Course Framework  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide  | 1 |  |  |  |  |  |
| Handouts (Master Copy)  | 1 |  |  |  |  |  |
| Master Lesson Plan | 1 |  |  |  |  |  |
| Relevant Training Films |  |  |  |  |  |  |
| SOLAS Consolidated Edition 1997  | 1 |  |  |  |  |  |
| Theory and Practice of Navigation  | 1 |  |  |  |  |  |
| RPMMRR  | 1 |  |  |  |  |  |
| Notice to Mariner  | 1 |  |  |  |  |  |
| MARPOL 73/78  | 1 |  |  |  |  |  |
| Bridge Watchkeeping  | 1 |  |  |  |  |  |
| MERSAR  | 1 |  |  |  |  |  |
| Meteorology for Seafarers  | 1 |  |  |  |  |  |
| Bridge Team Management  |  1 |  |  |  |  |  |
| Updated copy of International Rules of the Road | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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 Manpower Development Service

**Inventory of Training Equipment, Training Books**

**and Teaching Aids**

Course : **PREVENTION AND CONTROL OF STD/HIV/AIDS AND**

 **ALCOHOL AND DRUG ABUSE IN THE DOMESTIC SECTOR**

Training Center : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Items  | Quantity Required | Self-Assessment | Pre-inspection Evaluation | Inspection |
|  | (To be accomplished by the TC) | (To be accomplished by the MARINA Evaluator) | (To be accomplished by the MARINA Inspector) |
|  | Number at Hand | Complied | Not Complied | Complied | Not Complied |
| Whiteboard | 1 |  |  |  |  |  |
| LCD/CBT | 1 |  |  |  |  |  |
| Whiteboard Markers/Pens  | 12 |  |  |  |  |  |
| Set of Audio Equipment TV/DVD/VCD | 1 |  |  |  |  |  |
| Course Frameworks  | 1 |  |  |  |  |  |
| Course Outline  | 1 |  |  |  |  |  |
| Course Timetable  | 1 |  |  |  |  |  |
| Course Syllabus  | 1 |  |  |  |  |  |
| Instructor’s Guide | 1 |  |  |  |  |  |
| Handouts (One Master Copy) | 24 |  |  |  |  |  |
| Transparencies  |  |  |  |  |  |  |
| Relevant Video/Film Clips |  |  |  |  |  |  |
| Posters/Brochure/ Pamphlets  |  |  |  |  |  |  |
| Flip Charts/Flyers  |  |  |  |  |  |  |
| Flash Cards/Meta Cards |  |  |  |  |  |  |
| Dummy Penis  | 1 |  |  |  |  |  |
| Condoms  |  |  |  |  |  |  |
| Case Studies  |  |  |  |  |  |  |
| Knowledge of HIV/AIDS/STI for OFW by Philippine National Aids Council  | 1 |  |  |  |  |  |
| Women and AIDS by UNAIDS October 1997 | 1 |  |  |  |  |  |
| Women and AIDS Agenda for Action  | 1 |  |  |  |  |  |
| Global Programme on AIDS (Report of the Consultation on Action After Occupational Exposure of Health Care Workers to HIV Geneva in October 1989 | 1 |  |  |  |  |  |
| Case Study- Assessing the need for Preventive Action Against STD/HIV/AIDS Among Filipino Seafarers by D.E. Gust, A.M. Tecson, F.C. Ricon, A.R. Busque, Dept. Of Labor and Employment Occupational Safety and Health Center and the European Union 1998. | 1 |  |  |  |  |  |
| Ethical Guidelines in AIDS Investigation in the Philippines  | 1 |  |  |  |  |  |
| Republic Act 8504 | 1 |  |  |  |  |  |
| Guiding Principles for Drug Testing Adopted by ILO/WHO Committee on the Health of Seafarers | 1 |  |  |  |  |  |
| Manual on the Design, Implementation and Management of Alcohol and Drug Abuse at the Workplace  | 1 |  |  |  |  |  |
| Drug Abuse Tragedies (Observed by Orthopedic Surgeon) Birth Defects | 1 |  |  |  |  |  |
| Primer on Drug Addiction, Julian Roberts M.W.H. Freeman and Co., San Francisco, California, 1975 | 1 |  |  |  |  |  |
| Enlist in the War Against Drugs | 1 |  |  |  |  |  |
| War Against Drug Abuse by Dr. Plaridel F. Vidal  | 1 |  |  |  |  |  |
| International Strategy and Policies for Drug Control (United Nations 1982) | 1 |  |  |  |  |  |
| Humanizing Drug Abuse Prevention by Dangerous Drugs Board  | 1 |  |  |  |  |  |
| CD on HIV – Be Safe than Sorry  | 1 |  |  |  |  |  |

**Evaluator’s Comment**

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