



Republic of the Philippines  
Department of Transportation  
**MARITIME INDUSTRY AUTHORITY**

**PURCHASE REQUEST**

| Office: MFAS  |      | PR No. : <b>2023-05-245</b>                                    |     | MAY 15 2023                                 |            |
|---|------|--|-----|---|------------|
| Division/Section: GSD   |      | SAI No.:   |     |   |            |
| Item No.  | Unit | Item Description   | Qty | Unit Cost                                   | Total Cost |
| 1   | Unit | Procurement of brand new Nine (9) Motorcycles units            | 9   | 110,000.00                                  | 990,000.00 |
|   |      | Xxxxxxx nothing follows xxxxx                                  |     |   |            |
|   |      |  |     |   |            |
|   |      |  |     |   |            |
|   |      |  |     |   | 990,000.00 |
| Requisitioning Officer  |      |  |     |   |            |
| Signature:  |      |  |     |   |            |
| Printed Name:   |      | <b>RODOLFO R. DIAWA</b>  |     |   |            |
| Designation   |      | Chief, GSD-MFAS  |     |   |            |
| <b>Purpose</b>  |      | For the Official use of MARINA Regional Offices                |     |   |            |
| <b>CERTIFICATION</b>  |      |  |     |   |            |
| <input checked="" type="checkbox"/>   |      | FUNDS AVAILABLE <i>FY 2022 GAA (RA 11639)</i>                  |     |   |            |
| <input type="checkbox"/>  |      | NO FUNDS AVAILABLE <i>Continuing Approp.</i>                   |     |   |            |
|   |      | ATTY. MARIVIC S. RAMOS, CPA<br>Chief, Budget Division <i>7</i> |     |   |            |
|   |      | <input checked="" type="checkbox"/> <b>Approved</b>            |     | <input type="checkbox"/> <b>Disapproved</b> |            |
| Signature:  |      |  |     |   |            |
| Printed Name:   |      | <b>Att. HERNANI N. FABIA</b>                                   |     |   |            |
| Designation   |      | Director II, MFAS <i>Mar 5/16/23</i>                           |     |   |            |
| Note: Please indicate specific purpose other than "for official use of the Office." (e.g. monthly regular supplies, as per APP. special projects, etc.)<br><i>SO # 502-23</i> |      |  |     |   |            |

WITH SUPPLEMENTAL TO PPMP  
 FY: *2023*  
  
**MELLANIE M. FABIAN**  
 Chief, Administrative Center